

Branch:

RAAF ASSOCIATION QUEENSLAND DIVISION APPLICATION FOR MEMBERSHIP

Post Code:

Postal Address:

Mobile: Telephone: E-mail: Select the TYPE from the dropdown box; Complete the Personal Details in either Option 1 or 2. Type of Membership: Please include Title such as Mr, Mrs, Ms, Miss, Dr, Chaplain etc as applicable. Personal Details: Name of Applicant: Previous Name/s If Applicable: Postal Address: Telephone: E-mail: Mobile: DOB: dd/mm/yyyy Occupation: NOK **NOK Name:** Address NOK Relationship: **NOK Contact Number** Option: 1. **Ex Serving or Serving Member Branch of Service Details:** Country of Service: Service Number / Date Appointed or Enlisted PMKeys: Service Category or Mustering Rank: Countries where Date of Discharge Served: Proof of Service or Honours, Awards Statement of and Medals: Service: I declare that the above information is true and correct and I hereby agree, if admitted, to abide by the Constitution and By-Laws of the Queensland Division of the RAAF Association. I enclose the following amount being my initial subscription: Amount \$ Signature of Date: Applicant:

Name of Applicant:	Please include Title such as Mr, Mrs, Ms	, Miss as applicable	
Relationship to Ex Serving or Serving Member:		Service/Number PMKeys:	
Name of Serving or Ex-Serving Member			
I declare that the information	on provided is true and correct and I h Queensland Division	nereby agree, if admitted, to abide be not the RAAF Association.	by Constitution and By Laws of the
Section 3. Proposer and S	econder.		
Proposed By Title and Full Name:		Seconded By Title and Full Name:	
Signature:		Signature:	
	applicant have been checked as		tion will be required). We declare e financial members of the RAAF
Branch:	Date:		
Disclaimer:			
	d other information contained tion use only, and cannot be ι		
OFFICE USE ONLY: Bra	nch Action:		
Date Application Received:	Date Entered in Database:	Date Application & Fees Forwarded to State Secretary:	Date Completed:
Queensland Division Action:			
Date Received:	Date Entered in Database:	Date Presented to State Council:	Date Completed:

Option 2.

Relative of Ex Serving Member or Serving Member: